

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, September 14, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

September 9, 2022

AGENDA

Pledge of Allegiance

I. Executive Session

To discuss the deployment of security devices or strategies with respect thereof; as so the Chair declares.

II. Public Comment

III. Student Advisory Committee/Report

IV. Superintendent's Report

- A. School Opening Update
- B. Student Enrollment Report
- C. Memorials around the District
- D. Athletics Waiver Update
- E. Student Recognition
- F. Annual DPH & MA Controlled Substances Registration Application
- G. Superintendent's Goals
- H. Transportation Update
- I. Regional Agreement Committee Update

V. Financial Report

VI. Five-Year Plan

New Business

- A. Surplus request – High School (library books)

VII. Subcommittee Reports

- A. Budget Subcommittee
- B. Whitman Middle School Building Committee
- C. Negotiations Subcommittee

VIII. Executive Session

To discuss the deployment of security devices or strategies with respect thereof; as so the Chair declares.

ADJOURNMENT

Posted by WHRSD clerk 09-09-2022 at 5:00 PM for SC meeting 09-14-2022